

6-12-2009

## **Respondent's Motion for Limited Admission of John R. Munich Pursuant to APR 8(b) (Pro Hac Vice) and Order 07-2-02323-2-81**

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**FILED**  
KING COUNTY WASHINGTON

JUN 12 2009

SUPERIOR COURT CLERK  
THERESA GRAHAM  
DEPUTY

The Honorable John P. Erlick

**STATE OF WASHINGTON  
KING COUNTY SUPERIOR COURT**

MATHEW & STEPHANIE McCLEARY,  
on their own and on behalf of KELSEY &  
CARTER McCLEARY, their two children  
in Washington's public schools;  
ROBERT & PATTY VENEMA, on their  
own behalf and on behalf of HALIE &  
ROBBIE VENEMA, their two children in  
Washington's public schools; and  
NETWORK FOR EXCELLENCE IN  
WASHINGTON SCHOOLS ("NEWS"), a  
state-wide coalition of community groups,  
public school districts, and education  
organizations,

Petitioners,

v.

STATE OF WASHINGTON,

Respondent.

NO. 07-2-02323-2 SEA

RESPONDENT'S MOTION FOR  
LIMITED ADMISSION OF  
JOHN R. MUNICH PURSUANT TO  
APR 8(b) (PRO HAC VICE)  
AND ORDER

**I. RELIEF REQUESTED**

The Moving Party named below moves the court for the limited admission of the Applicant for Limited Admission named below for the purpose of appearing as a lawyer in this proceeding.

1 **Identity of Moving Party (Washington State Bar Association Member):**

2 Name: WILLIAM G. CLARK WSBA No. 9234

3 Address: Attorney General of Washington, Complex Litigation Division, 800 Fifth  
4 Avenue, Suite 2000, Seattle, WA 98104-3188

5 Telephone No. (206) 389-2794 Email: billc2@atg.wa.gov

6 **Identity of Applicant for Limited Admission:**

7 Name: JOHN R. MUNICH Bar No. 29799

8 Jurisdiction of Primary Practice: Missouri

9 Address: Stinson Morrison Hecker, LLP, 168 North Meramec Avenue, Suite 400,  
10 St. Louis, Mo 63105

11 Telephone No. (314) 259-4555 Email: jmunich@stinson.com

12 Washington Address (if applicable): N/A

13 Telephone No. N/A Email: N/A

14 **II. STATEMENT OF THE FACTS**

15 This case involves the adequacy of public education in Washington State. It is a  
16 complex matter involving numerous witnesses. Mr. Munich has many years of experience  
17 litigating complex cases including several education adequacy cases. He is needed as an  
18 integral part of the litigation team representing my client and his participation will contribute to  
19 judicial economy in this case.

20 **III. STATEMENT OF THE ISSUE**

21 The following issue is presented for resolution by the court:  
22



1 4. I have complied with all of the requirements of APR 8(b).

2 5. I have read the foregoing motion and certification and the statements contained in it  
3 are full, true and correct.

4 Signed on May 27, 2009 at St. Louis, Missouri.


5  
6   
7 JOHN R. MUNICH  
8 Applicant for Limited Admission

9 **CERTIFICATION OF MOVING PARTY/WSBA MEMBER**

10 I hereby certify under penalty of perjury under the laws of the State of Washington that:

- 11 1. I am an active member in good standing of the Washington State Bar Association.  
12 2. I will be the lawyer of record in this proceeding, responsible for the conduct of the  
13 applicant, and present at proceedings in this matter unless excused by the court.  
14 3. I have submitted a copy of this motion together with the required fee of \$250 to the  
15 Washington State Bar Association, 1325 4<sup>th</sup> Ave., Ste. 600, Seattle, WA 98101-2539.  
16 4. I have complied with all of the requirements of APR 8(b).  
17 5. I have read the foregoing motion and certification and the statements contained in it  
18 are full, true and correct.

19  
20 Signed on May 29, 2009 at Seattle, Washington.

21  
22   
23 WILLIAM G. CLARK, WSBA #9234  
24 Assistant Attorney General  
25 Attorneys for Respondent  
26

ORDER

1  
2 It is hereby ORDERED that the Applicant for Limited Admission pursuant to APR 8(b)  
3 listed above is admitted to practice as a lawyer in this proceeding. The Moving Party shall be  
4 the lawyer of record herein, is responsible for the conduct hereof, and shall be present at all  
5 proceedings unless excused by this court.  
6

7 Dated JUNE 10, 2009.

8   
9 \_\_\_\_\_  
Judge/Commissioner/Clerk

10 John P Erlick  
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1 **PROOF OF SERVICE**

2 I certify that I served a copy of this document on all parties or their counsel of record  
3 on the date below as follows:

4  US Mail Postage Prepaid via Consolidated Mail Service

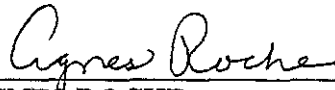
5  ABC/Legal Messenger

6  State Campus Delivery

7  Hand delivered by \_\_\_\_\_

8 I certify under penalty of perjury under the laws of the state of Washington that the  
9 foregoing is true and correct.

10 DATED this 26th day of May, 2009, at Seattle, WA.

11   
12 \_\_\_\_\_  
13 AGNES ROCHE